



NOTTINGHAM CITY COUNCIL

WOLLATON AND LENTON ABBEY AREA COMMITTEE (AREA 7)

Date: Monday, 16 November 2015

Time: 5.00 pm

Place: Dining Room - at the Council House

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Noel McMenamin, Governance Officer **Direct Dial: 0115 876 4304**

AGENDA

Pages

- | | | |
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| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 21 September 2015 | 3 - 10 |
| 4 | NOTTINGHAM CITY HOMES
Report of Chief Executive, Nottingham City Homes | 11 - 28 |
| 5 | HEALTH AND WELLBEING STRATEGY ENGAGEMENT:
HEALTHIER, HAPPIER LIVES
The Committee to consider 'From your experience, what is stopping citizens from living happier, healthier lives'? | 29 - 36 |
| 6 | NOTTINGHAM WESTERN CYCLE CORRIDOR
Presentation on behalf of Deputy Chief Executive/Corporate Director for Development and Growth | |
| 7 | AREA COMMITTEE COMMUNITY REPRESENTATIVES
Report of Corporate Director of Commercial and Operations | 37 - 42 |
| 8 | ITEMS FROM COMMUNITY REPRESENTATIVES | |

To submit to Governance Officer by Thursday 12 November 2015

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| 9 | WARD PERFORMANCE REPORTS – QUARTER 4
Report of Corporate Director of Commercial and Operations | 43 - 82 |
| 10 | AREA CAPITAL FUND | 83 - 88 |
| 11 | NOTTINGHAMSHIRE POLICE UPDATE
Verbal update by Inspector Wilson | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.